| RON BENDER (SBN 143364) JULIET Y. OH (SBN 211414) LINDSEY L. SMITH (SBN 265401) LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. 10250 Constellation Boulevard, Suite 1700 Los Angeles, California 90067 Telephone: (310) 229-1234; Facsimile: (310) 229-1244 Email: RB@LNBYB.com, JYO@LNBYB.com, LLS@LNBYB.com Proposed Counsel for Chapter 11 Debtor and Debtor in Possession | FOR COURT USE ONLY | | | |
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| 1 0336331011 | | | | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA SANTA ANA DIVISION | | | | |
| In re: | Lead Case No.: 8:21-bk-10525-ES | | | |
| | Chapter 11 | | | |
| THE SOURCE HOTEL, LLC, | | | | |
| Debtor. | NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE RE: NOTICE OF MOTION AND MOTION FOR ENTRY OF ORDER AUTHORIZING DEBTOR TO PROVIDE ADEQUATE ASSURANCE OF FUTURE PAYMENT TO UTILITY COMPANIES PURSUANT TO 11 U.S.C. § 366 | | | |

PLEASE TAKE NOTE that the order titled Order Granting Application And Setting Hearing On Shortened Notice Re: Notice Of Motion And Motion For Entry Of Order Authorizing Debtor To Provide Adequate Assurance Of Future Payment To Utility Companies Pursuant To 11 U.S.C. § 366 was lodged on March 12, 2021 and is attached. This order relates to the motion which is docket number 20.

| Attornov or Douty Names Address Talambana 9 FAV | FOR COURT LICE ONLY |
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| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY |
| RON BENDER (SBN 143364) JULIET Y. OH (SBN 211414) LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. 10250 Constellation Boulevard, Suite 1700 Los Angeles, California 90067 Telephone: (310) 229-1234 Facsimile: (310) 229-1244 Email: RB@LNBYB.COM; JYO@LNBYB.COM | |
| ☐ Individual appearing without attorney ☐ Attorney for. Debtor and Debtor-in-Possession | |
| | ANKRUPTCY COURT FORNIA – SANTA ANA DIVISION |
| In re: | CASE NO.: 8:21-bk-10525-ES |
| THE SOURCE HOTEL, LLC, | CHAPTER: 11 |
| | ORDER: |
| | ☐ GRANTING APPLICATION AND SETTING HEARING ON SHORTENED NOTICE |
| | ☐ DENYING APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE |
| Debtor(s). | [LBR 9075-1(b)] |
| Movant (name): The Source Hotel, LLC | |
| Movant filed the following motion together with supportin | g declarations and (if any) supporting documents: |
| a. Title of motion: Notice Of Motion And Motion For Assurance Of Future Payment To Utility Companies | or Entry Of Order Authorizing Debtor To Provide Adequate Pursuant To 11 U.S.C. § 366 |
| b. Date of filing of motion: March 12, 2021 | |
| Pursuant to LBR 9075-1(b), movant also filed an Applica (Application) together with supporting declaration(s): | tion for Order Setting Hearing on Shortened Notice |
| Date of filing of Application: March 12, 2021 | |
| 3. Based upon the court's review of the application, it is ord | lered that: |
| a. The Application is denied. The motion may be be | rought on regular notice pursuant to LBRs. |
| b. The Application is granted, and it is further order | ed that: |
| | |

| Hearing date: | Place: | | |
|---|--|--|--|
| Time: 255 East Temple Street, Los Angeles, CA 90012 Courtroom: 21041 Burbank Boulevard, Woodland Hills, CA 91367 3420 Twelfth Street, Riverside, CA 92501 | | | |
| | | | |
| | ☐ 1415 State Street, Santa Barbara, CA 93101 | | |
| No later than the dead persons/entities listed | dlines given, telephonic notice of the hearing must be provided to all : | | |
| (A) <u>Deadlines:</u> | (B) Persons/entities to be provided with telephonic notice: | | |
| Date: | | | |
| Time: | | | |
| | ☐ See attached page | | |
| | (C) Telephonic notice is also required upon the United States trustee | | |
| served upon all perso methods checked | dlines given, written notice of the hearing and a copy of this order must be ns/entities listed using: One of the methods checked all of the | | |
| (A) Personal Deliver | y 🛛 Overnight Mail 🔲 First class mail 🔲 Facsimile* 🔲 Email* | | |
| (B) <u>Deadlines:</u> | (C) Persons/entities to be served with written notice and a copy of this | | |
| Date: | <u>order:</u> | | |
| Time: | Secured creditors, 20 largest unsecured creditors, affected utility companies, and parties requesting special notice | | |
| | ☐ See attached page | | |
| | (D) Service is also required upon: | | |
| | United States trustee (electronic service is not permitted) | | |
| | Judge's copy personally delivered to chambers | | |

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|-----|---|----------------------------------|--|--|----------------------------------|
| (4) | No later than the deadling must be served on all permethods checked | ersons/entities listed u | using: 🛛 one of t | he methods checked | all of the |
| | (A) Personal Delivery | | ☐ First Class Ma | ail Facsimile* | ☐ Email* |
| | (B) <u>Deadlines:</u> | . , | | vith motion, declaration | ns, supporting |
| | Date: | <u>documents.</u> | | | |
| | Time: | | ditors, 20 largest un and parties requesti | secured creditors, affe ng special notice | ected utility |
| | | ☐ See attach | ned page | | |
| | | ` ' | nlso required upon: | otronia por vice pormitt | ead) |
| | | | copy personally deliv | ctronic service permitt rered to chambers | ea) |
| | | (see Cou | rt Manual for addres | ss) | |
| (5) | □ Regarding opposition to the second control of the secon | o the motion | | | |
| | opposition to the motion | may be made orally | at the hearing | | |
| | no later than the deadlin served upon all persons, checked | | | | the court and all of the methods |
| | (A) Personal Delivery | Overnight Mail | | ail | ☐ Email* |
| | (B) <u>Deadlines:</u> | | | vith written opposition | |
| | Date: | movant′s attorney | | t, if movant is not repr | esented by an |
| | Time: | | | | |
| | | | | | |
| | | | | | |
| | | ` / | <u>ilso required upon</u> : ates trustee (<i>electro</i> | onic service is not perr | mitted\ |
| | | Judge's o | opy personally deliv | vered to chambers | micaj |
| | | (see Cou | rt Manual for addres | SS) | |
| (6) | ☐ Regarding a reply to an | opposition: | | | |
| | □ a reply to opposition may | y be made orally at t | he hearing. | | |
| | no later than the deadlin served on all persons/er checked | | | on must be filed with thods checked | the court and all of the methods |
| | (A) Personal Delivery | Overnight Mail | First Class Ma | ail | ☐ Email* |

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| | Main D | ocument F | age 5 of 6 | |

| | (B) | Deadlines: | (C) | Persons/entities to be served with written reply to opposition: |
|--------------|-----|----------------------------------|-------|--|
| | | Date: | | All persons/entities who filed a written opposition |
| | T | Time: | | |
| | | | | |
| | | | (D) | Service is also required upon: |
| | | | (-) | United States trustee (electronic service is not permitted) |
| | | | | Judge's Copy personally delivered to chambers (see Court Manual for address) |
| | | | | (See Court Manual for address) |
| (7) | _ | 011 | | |
| (7) | Ш | Other requirements: | | |
| | | | | |
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| | | | | |
| (8) | | | | movant must file a Declaration of Notice and Service establishing ce, and service of the motion and this order was completed as set forth |
| | | above, and a judge's copy | | e Declaration of Notice and Service must be personally delivered to the |
| | | judge's chambers: | | |
| | | at least 2 days before t | he he | aring |
| | | | | |
| | | no later than: Date | : | Time: |
| | | | | |
| | | | | |

* Service by electronic means (facsimile or email) requires compliance with F.R.Civ.P. 5(b)(2)(E).

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| Case | e 8:21-bk-10525-ES |
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| | Main Document Page 6 of 6 PROOF OF SERVICE OF DOCUMENT |
| 1 2 | I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 10250 Constellation Boulevard, Suite 1700, Los Angeles, CA 90067 |
| 3 | A true and correct copy of the foregoing document entitled NOTICE OF LODGMENT OF ORDER will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: |
| 4 | 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to |
| 5 | controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 12 , 2021 , I checked the CM/ECF docket for this bankruptcy case |
| 6 7 | or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: |
| - | Ron Bender rb@Inbyb.com |
| 8 | Nancy S Goldenberg nancy.goldenberg@usdoj.gov Daniel A Lev dlev@sulmeyerlaw.com, ccaldwell@sulmeyerlaw.com;dlev@ecf.inforuptcy.com |
| 9 | Grant A Nigolian grant@gnpclaw.com, process@gnpclaw.com;grant.nigolian@gmail.comJuliet Y Oh jyo@lnbrb.com, jyo@lnbrb.com |
| 10 | Ho-El Park hpark@hparklaw.comRonald N Richards ron@ronaldrichards.com, |
| 11 | morani@ronaldrichards.com,justin@ronaldrichards.com • United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov |
| 12 | 2. SERVED BY UNITED STATES MAIL: On March 12, 2021, I served the following persons and/or |
| 13 14 | entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. |
| 15 | None. |
| 16 | ☐ Service List continued on attached page |
| 17 | 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR |
| 18 | EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 12, 2021 , I served the following persons and/or entities by personal delivery, overnight mail |
| 19 | service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight |
| 20 | mail to, the judge will be completed no later than 24 hours after the document is filed. |
| 21 | <u>Served via Attorney Service</u> The Honorable Erithe A. Smith |
| 22 | United States Bankruptcy Court Ronald Reagan Federal Building and Courthouse |
| 23 | 411 West Fourth Street, Suite 5040 / Courtroom 5A Santa Ana, CA 92701-4593 |
| 24 | |
| 25 | I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. |

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Stephanie Reichert

Type Name

Date

March 12, 2021

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27

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/s/ Stephanie Reichert

Signature